

WHY POLITICS HAS NO CORRECT ANSWER

I can explain why there is no true singular answer to politics. There are two ways of conceiving of your political *goals*.

1) Your ideal form of society, without the context of this current society.

2) What we should do from this point onward, fully considering the context of this current form of society, for the *benefit* of this current form of society.

Anarchists, communists, and certain right-wing groups start from the former. They start from the end goal and work backwards, which may or may not involve point #2 regarding the *benefit* of this current form of society. On the other hand, conservatives, nationalists, fascists, and other forms of right-wing authoritarianism start from point #2, and use the context of our current society to dictate what the ideal society would look like.

This is the reason why I, as an anarchist, can agree with Nick Fuentes regarding his analysis of our current form of society, but why I'm not a conservative. It is true, that civilization requires patriarchy, that civilizations are more effective when they are honest about their authoritarianism and collectivism, and that an ethnically homogeneous society would make life a lot smoother. However, because I am an anarchist, my goal is not civilization. I think the ideal form of society is an ethnically homogeneous tribe, uncucked by the slavery civilization requires to exist. Because my end goals are different from that of Nick Fuentes, I am not a conservative, because the starting point of how we conceive our politics is completely different.

This is not the only lens to perceive politics, however. There is also what is good to do on an individual level, and what is better for the collective. In addition, there is a time-oriented dimension to this measure of benefit as well. Are the actions we take beneficial short-term, long-term, neither, or both? For example, I am planning on undergoing certain plastic surgeries to increase my value in the dating and job market, however, if *everyone* were to do this, it would be dysgenic long-term, and weaken social trust in both the short and the long-term. Therefore, I agree with the analyses set forth by both pro-plastic surgery advocates and those who are against it. Your actions regarding this issue then, depend entirely whether you put your needs above everybody else's. Which I definitely do. I don't think either conclusion, that we should avoid plastic surgery because of its negative social impact, or that we, on an individual level, should embrace it due to the tangible benefit that any one person in society would gain from doing so, is wrong, because it depends on your values, of which there is no objective measure. Unless, of course, you believe in a God, which is a rare genuine belief nowadays. I made a chart to depict the origin of political beliefs.

<i>Conception:</i>	<i>Goals conceived through vision of ideal society</i>	<i>Goals conceived through wanting to improve this current society</i>
<i>Focus:</i>		
<i>Long-term collective benefit</i>	<i>communism (general), social anarchism, Christian anarchism, accelerationism</i>	<i>monarchism</i>
<i>Long-term individual benefit</i>	<i>individualist anarchism, anarcho-agorism</i>	
<i>Short-term collective benefit</i>		<i>Fascism, ethno-nationalism, transhumanism, social progressivism, "conservatism", social democracy, specific strains of communism (ie. Marxism Leninism, Hoxhaism)</i>
<i>Short-term individual benefit</i>		<i>right-wing "libertarianism", average woman's political beliefs</i>

Considering the contents of this chart, I can, with good conscience, agree with the *analyses* brought forth by every political group, except those with a focus on short-term individual benefit. Right-wing “libertarianism” is too hedonistic, to be honest. At least fascists care about their culture. Because I value long-term, individual benefit more than anything else, and because I conceive of my end goals first, THEN think of how to get there, instead of merely reacting to this society, I’m an anarchist. The next best thing to anarchism, which is the lack of all rulership, is monarchism. Having a ruler that knows what they’re doing. Monarchs are brought up, from birth, to be rulers, and are thus far better at wielding their power than any other form of ruler. They make far better decisions due to their extensive education, and because they are already accustomed to power, by being in a family that wields it to such a high degree politically. This is highly unlike dictators, leaders of slave rebellions, prime-ministers, or presidents.

Still, every individual ruling over themselves, being accountable for their own actions, instead of a government holding them accountable, would be ideal. Aside from differences in analysis, what about the logistics of certain political goals? Realistically, we aren’t going to see my stated ideal implemented everywhere in my lifetime. World-wide anarchy will never happen when there’s 8 BILLION people on Earth. The only way that 8 billion people can continue to live on Earth is with this current system we have now: Industrial capitalism. Industrial capitalism created this population boom, maintains it, and exacerbates it further. The industrial revolution is what allowed food production and resource extraction to boom to this scale. If you’re a communist, or anarchist, and you advocate for “de-growth,” as in, to return to previous levels of industrial production, just know:

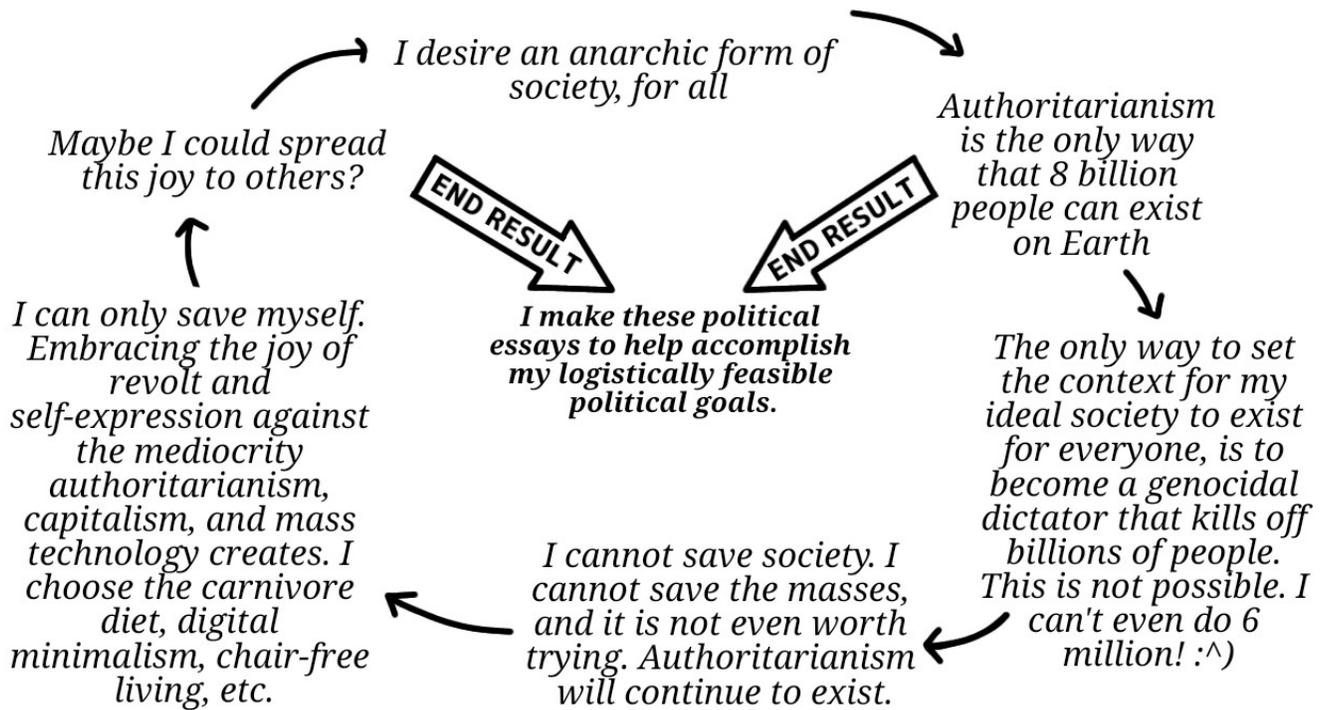
1) All technological progress builds upon itself, and is an unrelenting force, seeking continuous consumption of what’s around it. If I were to magically snap my fingers and return society to the industrial production of the 1950s, the same things would happen again. Same principle applies if I were to bring us back to the 1830s level of industrial production.

2) BILLIONS MUST DIE. It’s not just anarcho-primitivists who would supposedly be fascistic under leftist logic because there can’t be 8 billion hunter-gatherers on Earth, so billions must die to make our ideal form of society a reality. There can’t be 8 billion people on Earth in a communist world either. Quite literally, if you want capitalism gone, then you want the only system capable of supporting 8 billion people on Earth gone. This uniquely high population *requires* capitalist supply chains to exist.

(Marx could have never foreseen our massive global population!) Regarding communism as a stateless, classless society, this is why delusional twitter leftists get into inane arguments about how xyz product would be produced under communism. It won’t, not on a mass-scale. There’s a reason why factories, and mass resource extraction exist. Making products is extremely difficult. No human on Earth is going to dedicate his life to manufacturing soda by choice. At most, he may choose to create a sweet drink comparable to soda, and give a few servings to his family. Again, not the kind of distribution of resources that would satisfy the desires or needs of billions of people.

Personally, I think people instinctively get this. That anarchists, communists, and anybody else advocating for an end to capitalism, is advocating for an end to their comforts, and possibly their life. The people *want* their goyslop and media. The masses of people don’t want to imagine a way of life drastically different than their own, and thus we cannot force any form of anti-authoritarian society upon them. They especially don’t want to think about the inevitability, or necessity of the deaths of billions of people, to bring forward this ideal. Hence, we get to the appeal of fascism, or social democracy, or Marxism-Leninism. Most people are slaves that don’t know what’s good for them.

That's true. Most normies are norm-fags. But that's only *because* of rulership. A normie hunter-gatherer is a strong-willed Chad. To put everything I'm saying into context, I made a chart.



Politics has no answer, because the solutions to the political problems we face depend on whether we value the short-term or long-term, collective or individual benefit more. And, the very political problems we choose to solve, depend on whether you conceive of your political goals from your ideal form of society, without the context of this current one (with your ideal form of society coming from analysis of everything wrong with this one) OR whether your political goals come from what we should do from this point onward, fully within the context of this current form of society, for the *benefit* of this current form of society, with any ideal visions of society being a mere modification of this current one.

Considering all of this, all we can have, that is objectively true and correct, is political *analysis*, of which, primitivist anarchism is in my experience the most comprehensive in its scope and the most verifiable.

Though politics has no answer, *ethics* definitely does. I want to benefit both myself and those I love and care about, so I make personal choices congruent with my beliefs, and choose the joy of revolt against the modern world. I now choose to spread this joy to you, my brothers of all political origins.

-Diod